

# **Nomination Form**

# **National Electrical and Communications Association**

| New South Wales Brand<br>Scheduled Election   | ch (NSW)  |                                   |                          |               |  |
|---|---|-----------------------------------|--------------------------|---------------|--|
| E2025/18 - Stage 2  |   |                                   |                          |               |  |
| CANDIDATE:  |   |                                   |                          |               |  |
| Full Name (Print clearly in <b>BLOCK LE</b>   | TTERS)  |                                   |                          |               |  |
| Membership Number:  | ·   |                                   |                          |               |  |
| (Optional)  |   |                                   |                          |               |  |
| For the office of:  | •   |                                   |                          |               |  |
| (Print name of office as shown in the E   | ,   | (I. WI D                          | 1 (1014)                 |               |  |
| Location (Branch/Sub-Branch/Divis   | sion/Electorate): New So                        | outh wales Brand                  | in (NSW)                 |               |  |
| Name for ballot paper:  |   |                                   |                          |               |  |
| Print your name as you wish it to appear on the ballot paper.   |   |                                   |                          |               |  |
| Nominators (at least 1 financing Each Nomination shall be proper We, the undersigned members Wales Branch Council nominates | osed and seconded by<br>of the National Electri | y one (1) membe<br>ical and Commu | r of the NSW Branch      |               |  |
| NOMINATO  | _   | Membership<br>Number              | SIGNATURE                | DATE          |  |
| Full Name (Print o  | eieariy)  | Number                            |                          |               |  |
|   |   |                                   |                          | //            |  |
|   |   |                                   |                          | /             |  |
| CANDIDATE'S CONSENT   |   |                                   |                          |               |  |
|   |   | (                                 |                          |               |  |
| the above office. I declare that I are  | m aliaible under the rule                       |                                   | our name) consent to the |               |  |
| the above office. I declare that I ar Chapter 7, Part 4 of the Fair Work  | _   |                                   | uailled from being a ca  | indidate [see |  |
| Chapter 1, Part 4 of the Pair Work  | (Registered Organisati                          | UIIS) ACI 2009].                  |                          |               |  |
| Please indicate preferred title e.g.  | Mr, Mrs, Miss, Ms                               |                                   |                          |               |  |
| Personal email:   |   |                                   |                          |               |  |
|   | (AECs' preferred m                              | ethod of communi                  | cation)                  |               |  |
|   | , , , ,   |                                   | ,                        |               |  |
| Address:  |   |                                   |                          |               |  |
| SUBURB:   | POST  | CODE:                             | STATE:                   |               |  |
| Phone:  |   |                                   |                          |               |  |
|   |   |                                   |                          |               |  |
| Signed:   |   |                                   | 1 1                      |               |  |

Please see instructions on the next page

# **Lodging Nominations**

Nominations open Friday 6 June 2025 and must reach the Returning Officer, Jackie McHenry **not later than** 8am (Australian Eastern Standard Time (AEST)) on Tuesday 17 June 2025.

Prospective candidates and nominators should verify their financial status and any other qualifications required by the Organisation's rules prior to lodging nominations.

Nominations must be lodged by email. A properly completed nomination form including all necessary signatures and attachments may be scanned and submitted as a PDF file to <a href="mailto:leBnominations@aec.gov.au">leBnominations@aec.gov.au</a> The subject line of your email should include: ANC9W – E2025/18 NECA Stage 2 NSW – Branch Secretary [Your Name]

#### PLEASE NOTE:

- 1. Emails to the AEC inbox that appear to be spam may be blocked. It is the responsibility of senders to ensure that their email reaches the AEC before the deadline for nominations.
- 2. In order to be able to be received by the AEC, emails (including attachments) should be no greater than 6 MB in size.
- 3. You may call 03 9285 7111 to enquire about the status of your nomination.

# Acknowledgment

You will be sent an acknowledgment of receipt of your nomination by email.

### **Candidate Statements**

Candidates may choose to submit a statement to be included with ballot material. The material **may include**:

- A statement of <u>up to</u> 200 words per candidate, provided in **Microsoft Word format**
- and include a passport sized photograph, provided in JPG format

Only statements which comply with the Rules and are received by the Returning Officer by 12 noon AEST on Tuesday 24 June 2025 can be accepted.

Statements should also be emailed to <a href="mailto:IEBNominations@aec.gov.au">IEBNominations@aec.gov.au</a>

#### **Voting Period**

The ballot, if required, will open on Tuesday 1 July 2025 and close at 10am Australian Eastern Standard Time (AEST) on Tuesday 29 July 2025.

#### **Scrutineer Appointment**

The appointment of scrutineers closes at 10am AEST on Tuesday 22 July 2025.

A form is available from the Returning Officer for the purposes of appointing Scrutineers.

Jackie McHenry Returning Officer

Telephone: 03 9285 7111 Email: IEBevents@aec.gov.au

PLEASE NOTE: It is your responsibility to ensure that your nomination is received by the Returning Officer **BEFORE** nominations close.